

**BOND INFORMATION STATEMENT
STATE OF SOUTH DAKOTA
SDCL 6-8B-19**

RECEIVED
MAY 30 2019
S.D. SEC. OF STATE
#001499927

Return to: Secretary of State
State Capitol
500 East Capitol
Pierre, SD 57501-5077

FILING FEE: \$10.00

TELEPHONE: (605) 773-3537

Every public body, authority, or agency issuing any general obligations, revenue, improvement, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a Bond Information Statement concerning each issue of bonds.

1. **Name of Issuer:**

City of Chamberlain, South Dakota

2. **Designation of Issue:**

\$300,000 City of Chamberlain, South Dakota Sales Tax Revenue Bond, Series 2019 (Drinking Water).

3. **Date of Issue:**

April 10, 2019

4. **Purpose of Issue:**

Drinking Water Project

5. **Type of Bond:**

Project Sales Tax Revenue Bond

6. **Principal Amount and Denomination of Bond:**

\$300,000

7. **Paying Dates of Principal and Interest:**

Principal and interest shall be payable in quarterly installments, each payable on the fifteenth day of February, May, August, and November of each year.

8. **Amortization Schedule:**

Ten (10) years. See No. 7 above.

9. **Interest Rate or Rates, Including Total Aggregate Interest Cost:**

Interest Rate: 2%

Total Aggregate Interest Cost: \$44,512.68

This is to certify that the above information pertaining to the City of Chamberlain, South Dakota is true and correct on this 17th day of April, 2019.

By: _____



Finance Officer

KENT R. CUTLER
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May 23, 2019

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MAY 30 2019

S.D. SEC. OF STATE

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RICHARD A. CUTLER
RETIRED/OF COUNSEL

JEAN BROCKMUELLER, CPA (Inactive)
BUSINESS MANAGER

^{*}Also licensed to practice
in Minnesota

^{*}Also licensed to practice
in Iowa

[†]Also licensed to practice
in Nebraska

^{*}Also licensed to practice
in Kansas

[°]Also licensed as a Certified
Public Accountant (Inactive)

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in North Dakota

VIA CERTIFIED MAIL – RETURN RECEIPT REQUESTED

Mr. Steve Barnett
Secretary of State
State of South Dakota
500 E. Capitol
Pierre, SD 57501

Re: \$300,000 City of Chamberlain, South Dakota, Sales Tax Revenue Bond,
Series 2019 (Drinking Water)

Dear Mr. Barnett:

Enclosed is the Bond Information Statement for the above-referenced bond issues. Also enclosed is our check in the amount of \$10.00 for the filing fee. Thank you.

Sincerely,

CUTLER LAW FIRM, LLP



Nathan S. Schoen
For the Firm

NSS/kmh
Enclosure